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**Bib Data Sheet** 

**CONFIRMATION NO. 3140** 

| SERIAL NUMBER<br>10/792,283  | FILING OR 371(c)  | <b>CLASS</b><br>187 |                      | GROUP ART I |                                       | UNIT                  | D | ATTORNEY<br>OCKET NO.<br>0940.53288US |
|--|---|---------------------|----------------------|-------------|---------------------------------------|-----------------------|---|---------------------------------------|
| APPLICANTS Michael Kaufman, Bahdan, CERMANY                                  |   |                     |                      |             |                                       |                       |   |                                       |
| Michael Kaufman, Rahden, GERMANY;  |   |                     |                      |             |                                       |                       |   |                                       |
| ** CONTINUING DATA **********************************                        |   |                     |                      |             |                                       |                       |   |                                       |
| ** FOREIGN APPLICATIONS ************************************                 |   |                     |                      |             |                                       |                       |   |                                       |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 05/24/2004 |   |                     |                      |             |                                       |                       |   |                                       |
| Foreign Priority claimed    Yes  |   |                     | E OR<br>NTRY<br>MANY | *··-        |                                       | TOTAL<br>CLAIMS<br>15 |   | INDEPENDENT<br>CLAIMS<br>1            |
| ADDRESS<br>23911   |   |                     |                      |             |                                       |                       |   |                                       |
| TITLE  |   |                     |                      |             |                                       |                       |   |                                       |
| Scissor lift mechanism   |   |                     |                      |             |                                       |                       |   |                                       |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                     |                      |             | ☐ All Fees                            |                       |   |                                       |
|  |   |                     |                      |             | 1.16 Fees ( Filing )                  |                       |   |                                       |
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|  |   |                     |                      |             | Other                                 |                       |   |                                       |
|  |   |                     |                      |             | ☐ Credit                              |                       |   |                                       |